

**Council**

**Tuesday 7 November 2017**

**11:15-13:00**

**Meeting Room 2.08  
350 Euston Road,  
London, NW1 3JN**

## **Agenda**

### **Meeting**

- 1** Chair's business
- 2** Minutes of the meeting on 28 September 2017
- 3** GMC Corporate Strategy 2018-2020
- 4** The Equality, Diversity and Inclusion Strategy 2018-2020
- 5** GMC annual report of corporate complaints
- 6** Any other business