

**Council**

**Wednesday 7 June 2017**

**11:20-13:00**

**Meeting Room 2.64-66  
3 Hardman Street  
Manchester, M3 3AW**

## **Agenda**

### **Meeting**

- 1** Chair's business
- 2** Minutes of the meeting on 26 April 2017
- 3** Chief Executive's Report
- 4** Chief Operating Officer's Report
- 5** Report of the MPTS Committee
- 6** Fitness to Practise Annual Statistics Report 2016
- 7** Trustees Annual Report and Accounts 2016 and the 2017 Impact Report
- 8** Report of the Audit and Risk Committee
- 9** Any other business