

## Council

**Thursday 28 September 2017**

**11:45-13:00**

**Meeting Room 2.08**

**350 Euston Road,**

**London, NW1 3JN**

## Agenda

### Meeting

- 1 Chair's business
- 2 Minutes of the meeting on 7 June 2017
- 3 Chief Executive's Report
- 4 Chief Operating Officer's Report
- 5 Medical Licensing Assessment – next steps
- 6 Taking Revalidation Forward
- 7 Any other business