

Council

Tuesday 7 June 2016

11:35-13:00

Meeting Room 2.64/2.65/2.66

3 Hardman Street

Manchester, M3 3AW

Agenda

Meeting

- 1** Chair's business
- 2** Minutes of the meeting on 19 April 2016
- 3** Acting Chief Executive's Report
- 4** Chief Operating Officer's Report
- 5** Report of the Medical Practitioners Tribunal Service Committee
- 6** Trustees' annual report and accounts 2015
- 7** Fitness to Practise Statistics Report 2015
- 8** Report of the Audit and Risk Committee
- 9** Any other business