

## **Council**

**Tuesday 19 April 2016**

**11:20-13:00**

**Meeting Room 2.08**

**350 Euston Road**

**London, NW1 3JN**

## **Agenda**

### **Meeting**

- 1** Chair's business
- 2** Minutes of the meeting on 25 February 2016
- 3** Chief Executive's Report
- 4** Chief Operating Officer's Report
- 5** Report of the Investment Sub-Committee 2015/16
- 6** Credentialing consultation: results and next steps
- 7** Publication and disclosure - revised time limit proposals
- 8** Revisions to the Amendment Orders implementing changes to the Medical Act 1983
- 9** Proposed Amendments to Governance Handbook
- 10** Any other business